##### AGENDA -April 11, 2023

* Call to Order (Council President) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Time
* Pledge of Allegiance-
* Roll Call/attendance(Please have ALL Guests recite their name and representation.)

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| --- | --- | --- |
| Wayne Hildebrand, Mayor | Herbert Grove, President | Dan Shenberger, *Vice President* |
| Kerrie Ebaugh, Secretary | Brian Orwig, Council Member | Tracey Dufek, Council Member |
| Yvonne Richardson, Council Member | Ed Keeny, Council Member | Ralph Saylor, Council Member |
| Lowell Hildebrand, Road Master | John Baranski, Solicitor | John Runge |
| Tim Quinan, Police Chief |  |  |
|  |  |  |

1. Action On Secretary/Treasurer’s Reports(President)
   1. Approval of Regular Meeting Minutes March 14, 2023 (Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   2. Approval of Treasurer’s Report (April 11, 2023) (Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   3. Presentation of April, 2023 “Current Bills Due” and Approval for payment Motioned) \_\_\_\_\_\_\_\_\_\_(2nd)\_\_\_\_\_\_\_\_\_\_
2. Police Department

1. Engineer’s Report(Gordon L. Brown Associates)
2. Residents – Public CommenT
3. North Hopewell/Winterstown Fire Company’s Report
   1. Fire Hall Call Report
4. Road Master’s Report
5. Ambulance Report (Yvonne Richardson)
6. Solicitor’s Report( John Baranski)
   1. L and I update
   2. Burn Ordinance Samples
7. President’s Report(Herb Grove)
8. Vice President’s Report(Dan Shenberger)
9. Mayor’s Report(Wayne Hildebrand)
10. SECRETARY’S REPORT
    1. Mowing Contract

# Old Business

# New Business

# Open Floor to Attendees/Council Members

# Adjournment(Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Time)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NEXT REGULAR MONTHLY MEETING

Tuesday, May 9, 2023@ 7:00 pm