Date: Tuesday, March 11, 2025
Location: Basement of North Hopewell-Winterstown Volunteer Fire Hall
Type of Meeting: Regular Monthly Meeting

* **CALL TO ORDER**: President Dan Shenberger called the meeting to order at 7:00 p.m.
* **ROLL CALL/ATTENDANCE**:

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| Wayne Hildebrand, Mayor | Troy Fisher, Council | Dan Shenberger, President |
| Ralph Saylor, Council | Tracey Dufek, Council | Ed Keeny, Council |
| Yvonne Richardson, Vice President | Brian Orwig, Council | Lowell Hildebrand, Road Master |
| ~~John Wilson- Solicitor~~ | John Runge-GLB | Kerrie Ebaugh, Sec/Treas. |
| Chief Quinan | Amy Hartman | Ben Grove |
| Corey Grove | Laura | Allen Trout |
|  |  |  |

* **ACTION ON SECRETARY/TREASURER REPORTS**
	+ The President asked if there were any changes to the February 18, 2025, minutes. Brian Orwig motioned to approve the February 18, 2025 minutes. Tracey Dufek seconded. Motion carried.
	+ The President asked if there were any changes to the Treasurer’s Report of March 11, 2025. Ed Keeny motioned to approve the March 11, 2025 Treasurer’s Report. Yvonne Richardson seconded. Motion carried.
	+ Upon presentation of the March 11, 2025 “Current Bills Due”. Brian Orwig motioned to approve payment. Ed Keeny seconded. Motion carried.

* **NORTH HOPWELL TWP POLICE DEPARTMENT’S REPORT**–
	+ Police report given.
	+ 78 contacts
	+ National Night Out is August 5, 2025 5-8pm
* **ENGINEER’S REPORT**
	+ John opened the bids for the road project. Long’s Asphalt was the low bidder. Troy Fisher motioned to award the bid to Long’s Asphalt for combined w/ alt. #1 for an amount of $117,695.00. Brian Orwig seconded. Motion carried.
	+ Lowell will look around the borough to see if there are any other areas to get repaired while they are in the area.
	+ John is reviewing the storm water changes.
	+ Corey Grove Subdivision- John Runge suggests a conditional approval for the plan to get PennDOT to get the driveways created. If the driveways are not approved before the plan is recorded the Borough has no way to assure the driveways are created.
* **RESIDENTS-PUBLIC COMMENT**
	+ None
* **NORTH HOPEWELL-WINTERSTOWN VOLUNTEER FIRE COMPANY REPORT**
* 15 calls in February- 0 in the borough
* They are looking at a 9-year plan for purchasing a fire truck.
* March 22 sportsman bingo
* **ROAD MASTER’S REPORT** (Lowell Hildebrand)
	+ Checked roads.
	+ Speed limit sign fixed.
	+ Placed millings and cold patch on some roads.
	+ Tree on Pine St cleaned up.
	+ Picked up flag pole from the road.
	+ Chuck Peterman wants his driveway fixed from trash truck damage, according to him. Dan Shenberger motioned to allow Lowell to do a little patchwork on the bottom of his driveway. Troy Fisher seconded. Motion carried.
* **SOLICITOR’S REPORT**
	+ Solar Ordinance discussion, what are the changes the Council would like to see?
		- allow only in the industrial zone
		- limit in class 3 soil along with class 1 & 2 soils to 20 %
		- 12 ft. fence height
	+ Storm water control for the concentrated flow can be addressed through storm water ordinance.
	+ Troy Fisher motioned to approve Attorney Wilson to draft the ordinance changes to give to the PC and YCPC for review. Hearing will be at the May 13th meeting. Tracey Dufek seconded. Motion carried.
	+ Intergovernmental resolution 2025-01, adjusting the criteria for the UCC Appeals Board for the County. Yvonne Richardson motioned to approve Resolution 2025-01. Ed Keeny seconded. Motion carried.
	+ Zoning Hearing Board fees were discussed. John gave some sample resolutions.
* **PRESIDENT’S ROPORT** (Dan Shenberger)
	+ None
* **VICE-PRESIDENT’S REPORT** (Yvonne Richardson)
	+ Ambulance handled 2 calls in February
* **MAYOR’S REPORT** (Wayne Hildebrand)
	+ None
* **SECRETARY’S REPORT** (Kerrie Ebaugh)
	+ None
* **OLD BUSINESS**
	+ Armstrong- look for the franchise agreement to see when the contract is up.
* **NEW BUSINESS**
	+ Tracey Dufek asked about Simon’s report. We will have to get clarification.
	+ Wayne is not running for Mayor.
* **OPEN FLOOR TO ATTENDEES/COUNCIL MEMBER**
* **REGULAR MONTHLY MEETING ADJOURED**–The next Regular Monthly Meeting will take place on Tuesday, April 8, 2025, at 7 pm. There being no additional business. Brian Orwig motioned to adjourn at 8:40pm. Troy Fisher seconded. Motion carried.
* **Minutes prepared by Kerrie Ebaugh**: \_\_\_\_