##### AGENDA –November 9, 2021

* Call to Order (Council President) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Time
* Pledge of Allegiance-
* Roll Call/attendance(Please have ALL Guests recite their name and representation.)

|  |  |  |
| --- | --- | --- |
| Wayne Hildebrand, Mayor | Herbert Grove, President | Yvonne Richardson, Vice President |
| Kerrie Ebaugh, Secretary | Brian Orwig, Council Member | Stan McKinsey, Zoning Officer |
| Dan Shenberger, Council Member | Ed Keeny, Council Member | Ralph Saylor, Council Member |
| Tracey Snyder, Council Member | Doug Myers, Solicitor | John Runge |
| Lowell Hildebrand, Road Master |  |  |
|  |  |  |

1. Action On Secretary/Treasurer’s Reports(President)
   1. Approval of Regular Meeting Minutes October 12, 2021) (Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   2. Approval of Treasurer’s Report (November 9, 2021) (Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   3. Presentation of November 9, 2021“Current Bills Due” and Approval for payment (Motioned)\_\_\_\_\_\_\_(2nd)\_\_\_\_\_
2. Police Department

1. Engineer’s Report(Gordon L. Brown Associates)
   1. Pine St cul-de-sac
2. Residents – Public CommenT
3. North Hopewell/Winterstown Fire Company’s Report
   1. Fire Hall Call Report
4. Zoning Officer’s Report(Stanley McKinsey)
   1. Monthly check on activities
5. Road Master’s Report
6. Solicitor’s Report( Doug Myers)
7. President’s Report(Herb Grove)
   1. MPL Law Letter
8. Vice President’s Report(Yvonne Richardson)
   1. Ambulance Report
9. Mayor’s Report(Wayne Hildebrand)
10. SECRETARY’S REPORT
    1. Budget 2022
    2. Borough Association Dinner November 20th
    3. SPCA Agreement

# Old Business

# New Business

# Open Floor to Attendees/Council Members

# Adjournment(Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Time)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NEXT REGULAR MONTHLY MEETING

Tuesday, December 13, 2021@ 7:00 pm