##### AGENDA -March 14, 2023

* Call to Order (Council President) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Time
* Pledge of Allegiance-
* Roll Call/attendance(Please have ALL Guests recite their name and representation.)

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| --- | --- | --- |
| Wayne Hildebrand, Mayor | Herbert Grove, President | Dan Shenberger, *Vice President* |
| Kerrie Ebaugh, Secretary | Brian Orwig, Council Member | Tracey Dufek, Council Member |
| Yvonne Richardson, Council Member | Ed Keeny, Council Member | Ralph Saylor, Council Member |
| Lowell Hildebrand, Road Master | John Baranski, Solicitor | John Runge |
| Tim Quinan, Police Chief |  |  |
|  |  |  |

1. Action On Secretary/Treasurer’s Reports(President)
	1. Approval of Regular Meeting Minutes February 14, 2023 (Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	2. Approval of Treasurer’s Report (March 14, 2023) (Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	3. Presentation of March 14, 2023 “Current Bills Due” and Approval for payment Motioned) \_\_\_\_\_\_\_\_\_\_(2nd)\_\_\_\_\_\_\_\_\_\_
2. Police Department

1. Engineer’s Report(Gordon L. Brown Associates)
2. Residents – Public CommenT
3. North Hopewell/Winterstown Fire Company’s Report
	1. Fire Hall Call Report
4. Road Master’s Report
5. Ambulance Report (Yvonne Richardson)
6. Solicitor’s Report( John Baranski)
	1. Building Permit Fees
7. President’s Report(Herb Grove)
8. Vice President’s Report(Dan Shenberger)
9. Mayor’s Report(Wayne Hildebrand)
10. SECRETARY’S REPORT

# Old Business

# New Business

# Open Floor to Attendees/Council Members

# Adjournment(Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Time)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NEXT REGULAR MONTHLY MEETING

Tuesday, April 11, 2023@ 7:00 pm