##### AGENDA -July 8, 2025

* Call to Order (President) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Time
* Pledge of Allegiance-
* Roll Call/attendance(Please have ALL Guests recite their name and representation.)

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| --- | --- | --- |
| Wayne Hildebrand, Mayor | Ralph Saylor, Council Member | Dan Shenberger, President |
| Kerrie Ebaugh, Secretary | Brian Orwig, Council Member | Tracey Dufek, Council Member |
| Yvonne Richardson, Vice President | Ed Keeny, Council Member | Troy Fisher, Council Member |
| Lowell Hildebrand, Road Master | John Wilson, Solicitor | John Runge |
| Tim Quinan, Police Chief |  |  |
|  |  |  |

1. Action On Secretary/Treasurer’s Reports(President)
	1. Approval of Regular Meeting Minutes June 5, 2025 (Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	2. Approval of Treasurer’s Report (July 8, 2025) (Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	3. Presentation of July 8, 2025 “Current Bills Due” and Approval for payment Motioned) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (2nd)\_\_\_\_\_\_\_\_\_\_
2. Police Department

1. Engineer’s Report(Gordon L. Brown Associates)
	1. Resolution 2025-03 Multimodal Grant
2. North Hopewell/Winterstown Fire Company’s Report
	1. Fire Hall Call Report
3. Residents – Public CommenT
4. Road Master’s Report
5. Solicitor’s Report (John Wilson)
6. President’s Report (Dan Shenberger)
	1. 12497 Winterstown Rd- Long Grass
7. Vice President’s Report (Yvonne Richardson)
	1. Ambulance Report
8. Mayor’s Report(Wayne Hildebrand)
9. SECRETARY’S REPORT

# Old Business

* 1. Stormwater Ordinance
	2. Pine St. Speed table

# New Business

# Open Floor to Attendees/Council Members

# Adjournment(Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Time)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NEXT REGULAR MONTHLY MEETING

Tuesday August 12, 2025@ 7:00 pm