##### AGENDA –October 11, 2022

* Call to Order (Council President) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Time
* Pledge of Allegiance-
* Roll Call/attendance(Please have ALL Guests recite their name and representation.)

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| --- | --- | --- |
| Wayne Hildebrand, Mayor | Herbert Grove, President | Dan Shenberger, *Vice President* |
| Kerrie Ebaugh, Secretary | Brian Orwig, Council Member | Tracey Dufek, Council Member |
| Yvonne Richardson, Council Member | Ed Keeny, Council Member | Ralph Saylor, Council Member |
| Lowell Hildebrand, Road Master | Doug Myers, Solicitor | John Runge |
| Tim Quinan, Police Chief |  |  |
|  |  |  |

1. Action On Secretary/Treasurer’s Reports(President)
   1. Approval of Regular Meeting Minutes September 13, 2022 (Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   2. Approval of Treasurer’s Report (October 11, 2022) (Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   3. Presentation of October 11, 2022 “Current Bills Due” and Approval for payment Motioned) \_\_\_\_\_\_\_(2nd)\_\_\_\_\_\_\_\_\_\_
2. Police Department

1. Engineer’s Report(Gordon L. Brown Associates)
2. Residents – Public CommenT
3. North Hopewell/Winterstown Fire Company’s Report
   1. Fire Hall Call Report
4. Road Master’s Report
5. Solicitor’s Report( Doug Myers)
6. President’s Report(Herb Grove)
7. Vice President’s Report(Dan Shenberger)
8. Mayor’s Report(Wayne Hildebrand)
9. SECRETARY’S REPORT
   1. Dinner
   2. Speed Signs
   3. Budget

# Old Business

# New Business

* 1. Ambulance Report (Yvonne Richardson)

# Open Floor to Attendees/Council Members

# Adjournment(Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Time)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NEXT REGULAR MONTHLY MEETING

Tuesday, November 8, 2022@ 7:00 pm